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QMD2/0802

THOMAS E ANDERSON
GIFFORD KRASS GROH SPRINKLE PATMORE
ANDERSON & CITKOWSKI
280 NORTH OLD WOODWARD AVENUE SUITE 400
BIRMINGHAM MI 48009

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JANICE BURKHARDT (Depositor's name)
Janice Burkhardt (Signature)
9/13/00 (Date)

| APPLICATION NO. | FILING DATE | TOTAL CLAIMS | EXAMINER AND GROUP ART UNIT | DATE MAILED |
|-----------------|-------------|--------------|-----------------------------|-------------|
| 09/024,510 | 02/17/98 | 014 | DOUGLAS, S 3751 | 08/02/00 |

First Named Applicant LAUDENBERG, 35 USC 154(b) term ext. = 0 Days.

TITLE OF INVENTION: METHOD AND APPARATUS FOR FILLING FLEXIBLE POUCHES

| ATTY'S DOCKET NO. | CLASS-SUBCLASS | BATCH NO. | APPLN. TYPE | SMALL ENTITY | FEE DUE | DATE DUE |
|-------------------|----------------|-----------|-------------|--------------|----------|----------|
| 3 PPI-11102-08 | 141-048.000 | 025 | UTILITY | YES | \$605.00 | 11/02/00 |

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). Use of PTO form(s) and Customer Number are recommended, but not required.

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2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

- 1 Gifford, Krass, Groh,
2 Sprinkle, Anderson &
3 Citkowski, P.C.

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)
PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the PTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE Profile Packaging, Inc.

(B) RESIDENCE: (CITY & STATE OR COUNTRY) Sarasota, Florida

Please check the appropriate assignee category indicated below (will not be printed on the patent)

- ☐ Individual ☒ corporation or other private group entity ☐ government

4a. The following fees are enclosed (make check payable to Commissioner of Patents and Trademarks):

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☒ Advance Order - # of Copies 10

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PART B—ISSUE FEE TRANSMITTAL

Comp. and mail this form, together with app.

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CLASSIFICATION: 210/200 210/200

\$605.00 EP
\$0.00 GP

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